

MAY-JUNE, 1917.

VOL. X. No. 3.

"CONFIDENCE"

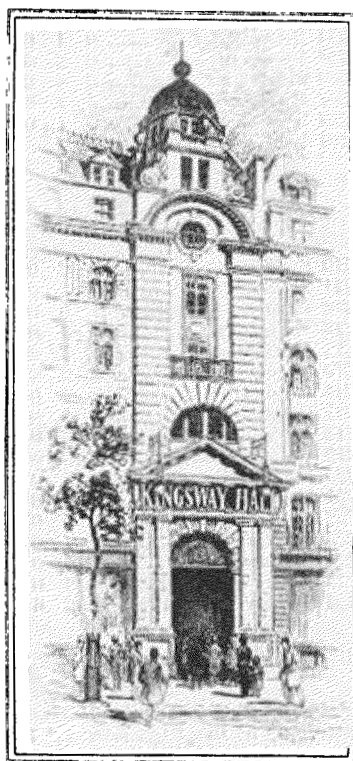
EDITED BY

ALEX. A. BODDY,

ALL SAINTS' VICARAGE, SUNDERLAND, ENGLAND.

The
Whitsuntide
Pentecostal
Conference.

May 28th
to
June 2nd,
1917
(see p. 35).



**THE CONFERENCE HALL.
Kingsway, London.**

"This is the CONFIDENCE that we have in Him that if we ask anything according to His will, He heareth us. And if we know that He near us, whatsoever we ask, we know that we have the petitions that we desired from Him."—1 John v, 14-15

108th ISSUE.

ONE PENNY.

Sunderland. Hon. Secs., All Saints' Vicarage (Monkwearmouth).

"CONFIDENCE": ONE PENNY PER COPY.

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No receipt will in future be sent except in some special cases.

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190	Washington, U.S.A.				220	Heanor (B.)	0	5	0	253	Belfast (A.)	0					2	6	0	
	(B.)	0	4	0	221	Dundee (S.)	0	0	6	254	Sale of "Confidence"	0					3	0	0	
191	Wilmington, U.S.A.				222	Cheadle (G.)	0	7	6											
	(B.)	0	4	0	223	Auckland, N.Z. (L.)	0	4	0								18	10	11	
192	Newport (M.)	0	10	0	224	Blackwood (J.)	0	5	0											
193	Sheffield (H.)	0	5	0	225	Edgeworth (G.)	0	2	0											
194	Pudsey Assembly	0	2	0	226	Sydney, Aus. (E.)	0	2	6											

Printing and Expenses Account.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
Subscriptions as above	39	9	3	Adverse Balance from 107th Issue	24	14	6
Discount	0	5	0	“Confidence,” 108th Issue	19	0	0
Excess Estimate, W. H. Smith (see last Balance Sheet)	0	19	3	Binding	0	11	0
Excess Estimate of Postage	0	15	3	Blocks	0	8	3
Adverse Balance	8	9	11	W. H. Smith & Sons, Estimate for 108th Issue	1	13	5
				Estimate for present Issue	3	11	6
	£49	18	8		£49	18	8

THE ROKER TRACTS, from Hon. Secs., All Saints' Vicarage,
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"CONFIDENCE."

No. 3. Vol. x.

ALL SAINTS', SUNDERLAND.

May-June, 1917.

TO EDITORS AND OTHERS.—Any matter in this Paper may be re-printed on condition that full acknowledgment is made thus:—"From 'Confidence,' Sunderland, England."

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P.M.U. London Conference

(Pentecostal Missionary Union)

Will (D.V.) be held Whit-week, Monday, 28th, to Friday, 1st June, at the Kingsway Hall, Kingsway, W.C., each day at 11, 3, and 6 o'clock.

Proposed subject:—

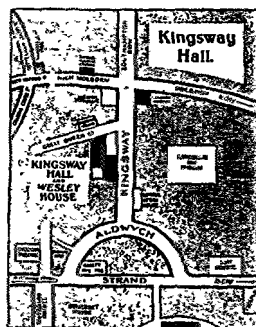
"OTHERS."

"Other sheep I have which are not of this fold."

What is the help, scope and purpose of the Pentecostal Movement, with a view to the unswerving, methodical, powerful presentation of the full Gospel, with signs, to every living creature in the whole wide world?

- I. The Movement's outbreak.
- II. Its other worldliness.
- III. Its emphasis on the present power of the blood.
- IV. Its clear teaching on holiness.
- V. Its contribution of power.
- VI. Its Gifts or Signs of the Holy Ghost.
- VII. How this is just exactly what the world needs to-day.
- VIII. God's provision for the world's great cry.
- IX. *Methods of Work.*
- X. Without a world evangelisation outlook, the *raison d'être* of the movement cannot be interpreted.

The P.M.U. hold and preach the doctrines of original sin, the need and power of the atonement, salvation by faith, judgment to come, eternal punishment of the impenitent, holiness by substitution (Christ in the believer, His holiness), glory and power for service (2 Cor. ii., 8), Divine healing, other gifts of the soon coming of Christ, the necessity of missionary service.



PLAN OF STREETS.

Showing position of the Hall where the Conference is to be held. It is on the West side of Kingsway, between High Holborn and the Strand. Holborn Station is at the top of the Kingsway. The British Museum Station is near in High Holborn.

SPEAKERS EXPECTED. Rev. A. A. Boddy, Sunderland; Pastor A. E. Saxby, London; Pastor Inchcomb, Croydon; Messrs. W. Glassby, Stephen Jeffreys, W. Moser, T. H. Mundell, T. A. Parr, Jas. Tetchner, S. Wigglesworth; Mesdames Crisp, Hodges, Walshaw, and Miss Lowe.

CLERGY, MINISTERS, AND EVANGELISTS are especially invited. It is purposed, if the numbers are sufficient, to arrange one or two special meetings for ministers, if those able to attend would communicate with the Secretary, 10, North Terrace, N.W., 1.

(P.M.U. London Conference—continued.)

Also young ladies, especially those with some leaning towards missionary service, hoping to attend, will please communicate with the Secretary at once. Possibly a Young Ladies' Home may be arranged.

Would voluntary helpers of any kind please communicate with the Secretary, especially those who have experience in

insistently and earnestly, and praise God for an opened heaven and an outpoured Spirit, and "Glory to dwell in our land."

Convener, Cecil Polhill.

Bradford Convention.

The usual Easter Conference was held this year at Bowland Street Mission, Bradford, Yorkshire, and proved a time of unusual blessing. There was a wonderful outpouring of God's manifested presence in the midst. This year the work was far deeper than any previous one, proving a spiritual growth in those that had received the Baptism, and a deeper work in those ministering.

The meetings proper began on Good Friday morning when the Convener (Mr. S. Wigglesworth) opened with a word from Acts i., 8, on the importance of the Baptism in the Holy Spirit. The Convention was to stand for Subtraction as well as Addition, an enlargement in God making the believer extraordinary because of the indwelling presence of the living God, which the new order came to manifest in the world. He voiced the great need of an increasing knowledge of God and a pressing on until the fulness of the possibility was reached, and God's ministers become a flame of fire. We were all glad to notice the power manifested was in the waiting rooms, also in the large assembly, people receiving the Baptism at the same time as the Word was being ministered. The preaching of Christ crucified as being the great need of the heathen world, was vividly set before our eyes at the Missionary meeting on Monday, the offering amounting to over £90.

* * *

One was very deeply impressed with the singing in the Spirit of the heavenly anthem, which far excelled anything we have had before at Bowland Street Mission. The keynote was "Worthy is the Lamb." In nearly every meeting the song was heard, rising in spiritual fervour and revelation, until it was like entering in spirit into the opening of the book of Revelation, with a shout of victory and expectation in it, to herald the events that shall come to pass. The chief message of the song was "Worthy is the Lamb that was slain, to receive power and riches and wisdom and strength and honour and glory and blessing." "The kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever."

Also the tongues and interpretations were of



PASTOR ALLAN A. SWIFT, MRS. SWIFT, and their little son, MILTON, at Yunnan-fu. (P.M.U.)

the Bible, but also others teaching with a view to working abroad as missionaries, organising missionary and prayer bands, interesting your men and women, and opening up P.M.U. work in London and the provinces. If *all* help, the thing will be done.

Finally, until the Conference opens, and through the Conference, will all pray

a very wonderful order, so clear and full of scriptural truth. Truly we are living in wonderful days, when the Holy Ghost so dwells in believers that He tells out divine Bible truths. Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! Much interest has been awakened in other places near by. This is the way God works.—(*Communicated.*)

OUR LIVING HOPE.*

1 Peter i., 3: "Being begotten again unto a living hope, by the resurrection of Jesus Christ from the dead."

In 1 Cor. xv. we read of the glorious fact of Christ the first-fruits. A farmer goes over his land eagerly scanning the first ears of corn that show themselves above the soil because he knows, as the first beginnings, so may the harvest be. And just in the measure as Jesus Christ is risen from the dead, so are we. As He is, so are we in this world. Christ is now getting the Church ready for translation. Here we read in Peter, "We are begotten again into a living hope by the resurrection of Jesus Christ from the dead." Oh, to be changed—a living fact in the body. Just as in the flesh Jesus triumphed by the Spirit. Oh, to be like Him! What a living hope it is!

Paul and Peter were very little together, but both were inspired to bring before the vision of the church this wonderful truth of the living being changed. If Christ rose not, our faith is vain, we are yet in our sins, it has no foundation. But Christ has risen and become the first-fruits, and we have now the glorious hope that we shall be so changed. We who were not a people are now the people of God. Born out of due time, out of the mire, to be among princes. Beloved, God wants us to see the preciousness of it. It will drive away the dulness of life; it is here set above all other things. Jesus gave all for this treasure. He purchased the field because of the pearl, the pearl of great price—the substratum of humanity. Jesus purchased it, and we are the pearl of great price for all time. Our inheritance is in Heaven, and in Thess. iv., 18, we are told to comfort one another with these words.

What can you have better in the world than the hope that in a little while the

change will come. It seems such a short time since I was a boy; in a little while I shall be changed by His grace and be more than a conqueror (ver. 4) in an inheritance incorruptible, undefiled, that fadeth not away. The inheritance is in you, something that is done for you, accomplished by God for you; a work of God wrought out for us by Himself, an inheritance incorruptible. When my daughter was in Africa she often wrote of things "corroding." We have a corruptible nature, but, as the natural decays, the spiritual man is at work. As the corruptible is doing its work we are changing.

When will it be seen? When Jesus comes. Most beautiful of all, we shall be like Him. What is the process? Grace! What can work it out? Love! Love! Love! It cannot be rendered in human phrases. God so loved that He gave Jesus.

There is something very wonderful about being undefiled, there in the presence of my King to be undefiled, never to change, only to be more beautiful. Unless we know something about grace and the omnipotence of His love, we should never be able to grasp it. Love, fathomless as the sea. Grace flowing for you and for me.

He has prepared a place for us, a place which will fit in beautifully, with no fear of anyone else taking it; reserved. When I went to a certain meeting I had a seat reserved and numbered. I could walk in any time. What is there in the reserving? Having a place where we can see Him; the very seat we would have chosen. He knows just what we want! There will be no brokenness or jar or wish to have come sooner. He has made us for the place. The beginning of all joys. He loved me so; no jar throughout all eternity. Will you be there? Is it possible for us to miss it? We are (verse 5) kept by the power of God, through faith, unto a salvation ready to be revealed in the last time.

What is there peculiar about it? The fulness of perfection, the ideal of love—the beatitudes worked in. The poor in spirit, the mourners, the meek, the hungry and thirsty, the merciful, the pure—all ready to be revealed (verses 6 and 7) at the appearing of Jesus Christ. You could not remain there but for the purifying, the perfecting, the establishing; working

* Notes of an address given by Mr. S. Wigglesworth at Bowland Street Mission, March, 1917

(Our Living Hope—continued.)

out His perfect will when ready! Refined enough, you will go. But there is something to be done yet to establish you, to make you purer. A great price has been paid. The trial of your faith is more precious than gold that perisheth. (Men are losing their heads for gold.) And we must give all, yield all, as our Great Refiner puts us again and again in the melting pot; what for? To lose the chaff, that the pure gold of His presence is so clearly seen and His glorious image reflected. From glory to glory even by the Spirit of the Lord. We must be stead-

to the Word by the power of the Blood. You know your inheritance within you is more powerful than all that is without. How many have gone to the stake and through fiery persecution? Did they desire it? Faith tried by fire had power to stand all ridicule, all slander. The faith of the Son of God who, for the joy that was set before Him, endured the Cross. Oh, the joy of pleasing Him. No trial, no darkness; nothing too hard for me. If only I may see the image of my Lord in it again and again. He removes the skimmings until in the melting pot His face is seen. When it reflects Him,



MISS ROSE WATERS

MISS COOK.

MISS JENNER.

MISS TYLER.

fast, immovable, until all His purposes are wrought out.

Praising God on this line in a meeting is a different thing to the time when you are faced with a hard career; there must be no perishing though we are tried by fire. What is going to appear at the appearing of Jesus? Faith! Faith! The establishing of your heart by the grace of the Spirit, not to crush, but to refine; not to destroy, but to enlarge you. Oh, beloved, to make you know the enemy as a defeated foe, and Jesus not only conquering but displaying the spoils of conquest. The pure in heart shall see God. If thine eye be single, thy whole body shall be full of light. What is it? Loyalty

it is pure. Who is looking into our hearts? Who is the refiner? My Lord. He will only remove that which will hinder. Oh, I know the love of God is working out in my heart a great purpose of reality.

I remember going to the Crystal Palace when General Booth had a review of representatives of the Salvation Army from all nations. It was a grand sight as company after company with all their peculiar characteristics passed a certain place where he could view them. It was a wonderful scene. We are going to be presented to Him. The trials are getting us ready for the procession and the presentation. We are to be a joy to look at,

to be to His praise and glory. No one will be there but the tried by fire. Is it worth it? Yes, a thousand times. Oh, the ecstasy of exalted pleasure. A God thus reveals Himself to our hearts. Verse 22 speaks of unfeigned faith and unfeigned love. What it means to have unfeigned faith! When ill-used, put to shame, or whatever the process, it never alters, only to be more refined, more like unto Him. Unfeigned love full of appreciation for those who do not see eye to eye with you. "Father, forgive them." Remember Stephen: "Lay not this sin to their charge." Unfeigned love is the greatest thing God can bestow on my heart. Verse 23 shows we are saved by a power incorruptible—a process always refining, a grace always enlarging, a glory always increasing, thus we are made neither barren nor unfruitful, in the knowledge of our Lord Jesus Christ. The spirits of just men made perfect are garnered in the treasury of the Most High. Purified as sons. To go out no more. To be as He is—holy, blameless. Through all eternity to gaze upon Him with pure, unfeigned love. God glorified in the midst, as the whole company of Heaven cry out: "Holy, Holy, Holy, Lord God Almighty." Verse 35: And this is the Word which by the gospel is preached unto you.

How can we be sad, or hang our heads or be distressed? Oh, if we only knew how rich we are! Blessed be the name of the Lord.

THE LORD IS COMING.

Message from a Soldier in France.

DEAR READERS OF "CONFIDENCE,"

I am a soldier in France, and a soldier of Jesus Christ, and I am led to believe that our long-looked for Jesus is returning for us, His saints, very, very shortly, and I am writing to ask you all to be very watchful, prayerful, and faithful. I think the dark night which the world is passing through at present tends to take our minds away and is causing many to forget that Jesus is near at hand, so I urge you all to be joyful and to be ready for the glorious translation of the saints of God, knowing that should any be left behind they will have to be partakers of awful tribulation which is to come.

I remain, a soldier,

Somewhere in France,

A SINNER SAVED BY GRACE.

PENTECOSTAL ITEMS.

Miss Alma Doering is now at Chalet Herrnhut, Wenger, Berner Oberland, Switzerland. She is gaining strength, but finds it difficult now to travel outside Switzerland. She has, however, many openings in that country. She will be glad to hear from her friends. Her interests are still unflaggingly in the Missionary field, and especially the Congo.

* * *

Mr. Leonard Lewer (47, Walpole Road, Boscombe, Hants), who is a brother of Mr. Alfred Lewer, our P.M.U. Missionary in China, writes to ask for a notice of a Pentecostal Assembly recently inaugurated in Bournemouth under the name of "Malmesbury Park Pentecostal Assembly." He writes: "We should be pleased to meet any Pentecostal people visiting this town, and should welcome them to our meetings, which are held every night, with the exception of Tuesday and Saturday. The Hall is situated in Shelbourne Road (corner of St. Leonard's Road, Bournemouth)." Inquiries to be addressed to 108, Heldenhurst Road, Bournemouth.

* * *

Pocket Testaments were never so appreciated by men in our Army as to-day. The Editor of "Confidence" is an acting Chaplain to the men in their Bilets, and there is an eager demand for the Testaments of the Pocket Testament League. He has placed in the hands of anxious men about 2,000 of these. He would be very thankful for help in the form of gifts for the Pocket Testament League which he would forward, when asking for further grants of this precious Book. The Pocket Testament League does a unique work in this War-time, and is worthy of liberal support.

* * *

"Have you another Testament, Sir?" "No, I am very sorry that the last one has been applied for, they are all gone," was my reply. It was a bright morning in a Barrack yard, just the other day. As the men filed in to dinner they had to pass a large table I had placed there, covered with helpful reading, and a good number of Pocket League Testaments. They were more anxious to get a Testament than anything else. I am sorry that for the first time my needs could not be supplied fully, as the funds of the Pocket Testament League are low. Will any Reader of "Confidence" send me (Rev. A. A. Boddy) a little help? The men who are going out to France or Mesopotamia, to Salonika or Palestine, should be supplied. Those who value the New Testaments especially should be helped, also those on Home Service, who have lost their Testaments in France, etc., when they were wounded.

* * *

Bro. Wm. Robins, of 1 Cwm Road, Waunllwyd, asks us to announce that there will be (D.V.) a Conference on Whit-Monday and Whit-Tuesday at Brynmawr, Breconshire.

* * *

The "Apostolic Evangel" (April, 1917), which is published at Falcon, N.C., U.S.A., has on page 16 a remarkable answer (in the affirmative) to the question—"Can a Christian go to War and keep his Christian Experience?" Conscientious objectors should obtain this copy.

"CONFIDENCE."

MAY-JUNE, 1917.

Editor—

Alex. A. Boddy, Vicar of All Saints',
Sunderland.

Assistants—

The Hon. Secretaries, All Saints' Vicarage,
Sunderland.

Terms :—This paper is supported by Subscription-Gifts. Address the Secretaries, All Saints' Vicarage, Sunderland. (All correspondence should be addressed to the Secretaries. The Editor has very many other duties.)

Victory Through the Word.

So far in these messages of the Holy Spirit to the Churches we have seen that the victors or overcomers must keep absolutely and at all times true to the Lord Jesus Christ as the source of all their life and well-being, focussing their love on Him personally, standing true and faithful to Him and His redemptive work throughout the time of training and discipline in which Satan is permitted to attack and even to keep in prison for a limited time. The rewards are great. The victor is given to eat of the Tree of Life which is in the Paradise of God, and is promised a crown of life. Now comes a message to the Church of Pergamos which is an important one, for it has to do with the Sword of the Spirit—the Word of God. "These things, saith He, which hath the sharp sword with two edges."

In Hebrews iv., 12, we read: "For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." In Eph. vi., 17, we are also told that the Sword of the Spirit is the Word of God. The letter of the Word killeth, but in the hands of the Holy Spirit it becomes a living thing—living and powerful. It is "the Seed of God," like every other seed if it is taken into a good heart and kept there, watered by the Spirit, it bursts through, pierces the soulish life, becomes substance and

produces a new creature; it becomes "the hidden manna" on which we may feed. The overcomer finds that by the "exceeding great and precious promises, he may become a partaker of the divine nature" (2 Peter i., iv.), and by meditating and holding fast to these promises, he discovers his new name, "which no man knoweth, saving he that receiveth it."

The Rev. Asa Mahan tells us in his interesting book, "From Darkness into Light," that it was whilst meditating on these words in 2 Peter i., 4, he received such a marvellous blessing. I give a short extract:—

Let us tarry for a few moments under the shadow of the great revelation before us, while I shall endeavour to set before the reader the views of truth and the way of life opened upon my mind as I continued to reflect upon this wonderful utterance: "Whereby," that is, as the verses preceding show, "through the knowledge of God, and of Jesus our Lord." In this knowledge, "divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue." We think of the holy and godly life required of us in the Scriptures. Everything requisite to the full realisation of that life in our experience is conferred upon us as a gift of grace, through the revelation of God in Christ. In knowing Christ, and the Father in and through Christ, we have all the knowledge, and all the forms and sources of influence and power, requisite to our being, becoming, and doing all that is required of us, and to assure for ourselves all the good that "God hath prepared for them that love Him."

In addition to all this, there are given to us specific *promises*, "promises exceeding great and precious." "What are divine promises?" I asked. In every such promise, as I at once perceived, God designates some specific blessing requisite to our purity, peace, fulness of joy, or highest usefulness as His servants; and absolutely pledges every attribute of His nature to grant us that blessing, whenever by faith He is "inquired of by us to do it for us." We trusting God to do for us what is pledged in the promise, He must do it for us, or be false to His own word and to His own divine nature. "What then is the creature to do?" I asked again. First of all, the answer

was, he is to acquaint himself with the promise, that is, with what it really means, and then go directly to the throne of grace and ask the Father, in the name of Christ, to do for us just what He has pledged to our faith in the promise. When we thus ask, we must "ask in faith, nothing wavering," "counting Him faithful that hath promised," not staggering at the promise through unbelief," and that on account of its vastness or its littleness, and never "limiting the Holy One of Israel." Doubting His promise, we in our hearts "make God a liar." Limiting His promise, that is, expecting to obtain less than what is specified in God's plighted word, we call in question both His power and His grace. Neglecting the promise, we "judge ourselves unworthy of eternal life," and part with our birthright as the sons of God.

* * *

In the light of this word we should be fully aroused to take heed to this important and emphatic warning of the Spirit to the Church of Pergamos. Again we hear Him say, "I *know* Thy works." Again we notice the good things in this Church, "Thou holdest fast My Name, and hast not denied My faith, *but* I have a few things against thee," and one is the holding of the doctrine of Balaam.

From the account of Balaam's transgression given in Numbers, and from the allusions to him in 2 Pet. ii., 15, and Jude 11, we gather that Balaam's sin was compromising with the word that God had spoken to him. He was obliged to give the message of blessing on the Israelites which he had received from God, but he also wished to please Balak to get reward from him. He gave the letter of the word but disobeyed the spirit of it, and so went with Balak instead of refusing to have anything to do with one who was an enemy of Israel. He went so far as to have an altar erected and sacrifices offered, returning again and again to try as it were to obtain a different message from God, or gain some good word for Balak.

But God's Word can never be minimised or changed, or compromised with. When God speaks, He speaks of facts: "Thy Word is truth." So if we wish to be overcomers it is for us to receive "all the words of this life" with godly fear, not reading into it our own desires or thoughts, but receiving it as truth, trusting the Holy

Spirit to reveal its meaning to us, and then patiently waiting until it becomes substance or reality in us and to us.

It is a sad day for any soul when he gives up reading and meditating on God's Word; it is a glad day for those to whom the Spirit reveals increasingly the Christ, the living Word through the written Word. What new depths of meaning we find in well-known texts; how much more they mean to us than when we first read them; what light is continually being given through the different accounts of God's dealings with His people! What comfort is given in times of distress or uncertainty by the still, small voice of God whispering His Word into our hearts!

An overcomer, or one who is a victor over the Adversary, must then be one who adheres to the Word of God, and who will not fear or shrink from its living power to expose wrong thoughts and intentions, or the painful process of separation from the soul life. The reward of it becoming the hidden manna and the white stone with the new name will be a great one, greater than we can have any conception of. "Great peace have they who love Thy law, and nothing shall offend them" (Ps cxix., 165).

M.B.

The World in Travail.

St. Paul says in 1 Thess. v., 2, 3, that the day or time of the Lord's coming will come *AS* travail upon a woman. I need not enlarge on the natural travail, but as we view, say, even the past twenty years, this old world has certainly been going through its throes, leaving alone the increase in insanity, crime, immorality, earthquakes, famines and innumerable revolutions, the wars that have taken place during that time have been dreadful. Note them from 1897 to 1917:

1. Turkish-Grecian War, a lull, then the
2. Spanish-American War, a lull, then the
3. British-Boer War, a lull, then the
4. Russian-Japanese War, a lull, then the
5. Italian-Turkish War, a lull, then the
6. Balkan-Turkish War, a little lull, then the
7. Balkan-Turkish War, again a still shorter lull, then the
8. Bulgarian-Roumania, Servia and Grecian War, followed suddenly by
9. The last great pain—the last great war—which (to all appearances) will end with the birth, bringing forth or manifestation and catching away of the saints to meet Christ in the air (1 Cor. xv., 51-53; 1 Thess. iv., 13-17).—From an article by Ernest A. Paul in "Faith with Power," March, 1917.

THE PENTECOSTAL MISSIONARY UNION.

"Other sheep I have which are not of this fold; them also I MUST bring." (John x., 16.)

The Pentecostal Missionary Union (or "P.M.U.") for Great Britain and Ireland dates its commencement from a meeting held in All Saints' Vicarage, Sunderland, on January 9th, 1909, when a Council was formed. Mr. Cecil Polhill, of Howbury Hall, Bedford, was chosen as President, Mr. T. H. Mundell, 30, Avondale Road, Croydon, is Hon. Sec., Mr. W. Glassby, "Ladyfield," Renhold, Bedford, is Hon. Treasurer and Missionary Box Secretary), the Rev. A. A. Boddy is Editorial Secretary, and other acting members of the Council are Mr. John Leech, K.C., 11, Herbert Street, Dublin; Mr. Ernest Wm. Moser, Hebron, St. David's Road, Southsea; Mr. H. Small, 47, Belvedere Road, Upper Norwood, London, S.E.; Mr. Smith Wigglesworth, 70, Victor Road, Bradford; Mr. Ed. J. G. Titterton, M.A., Hon. Principal of the Men's Training Home; and Mrs. Crisp, Lady Principal of the Women's Training Home.

There is a P.M.U. Home for Women Candidates at 116, King Edward Road, S. Hackney, and the Candidates are prepared by Mrs. Crisp (of 19, Gascoyne Road, S. Hackney, London, N.E.). The Men's London Training Home is suspended for this war-time. Missionaries in the Field:—IN INDIA—Bro. J. H. Boyce, Miss Constance Skarratt, Miss Elkington and Miss Jones, Miss Catherine C. White and Miss Minnie Augusta Thomas. IN CHINA—Mr. and Mrs. A. Kok, Miss Eliz. Martha Biggs, Miss Cornelia E. Scharten, Pastor Allan Swift and Mrs. Swift, Mrs. F. Trevitt and Mrs. A. Williams, Miss Fanny E. Jenner, Miss Ethel Cook, Miss Nellie Tyler and Miss Rose Waters, Miss Jessie Biggs and Miss A. S. Waldon, Brothers Alfred Lewer, James Boyd, David Leigh and P. Klaver. Also holding P.M.U. Certificates: John Beruldsen and Mrs. Gulbrandsen. CENTRAL AFRICA—Brother F. D. Johnstone. Applications for Candidates' forms to be made to Mr. T. H. Mundell, Hon. Secretary, 30, Avondale Road, Croydon. Send a post-card for a P.M.U. Missionary Box to Mr. W. Glassby, "Ladyfield," Renhold, Bedford.

Continued prayer is asked for the Home Base, viz.:—(1) P.M.U. Council Meetings, (2) P.M.U. Missionary Meetings, (3) Box Holders and Donors, (4) the Reports from the Field, (5) Students—the Sisters, (6) Those helping in their Training. Then let us also constantly uphold our Missionaries on the Field, at work, or learning their new language. Wednesday in each week has been suggested as a special day of prayer for P.M.U. Let us also pray that enough money may always be given to supply our Missionaries' necessities.

PERSONAL NEWS.

THE LATEST REINFORCEMENTS.

Our God has answered prayer for the Missionaries sailing to China in the S.S. Fushimi Maru, Miss Jessie Biggs and Miss Alice Waldon, safely arrived at Hong-Kong, after the long and dangerous voyage. For this we must indeed thank and praise Him, whose servants they are. They ask for prayer that they may acquire the language quickly and thoroughly.

INDIA.

Miss Elkington and Miss Jones are well. They write from India on the 8th of March saying that the wheat was ripening for the two oxen, which draw them in a cart to the surrounding villages as they go out evangelising. A heathen festival was being held in their neighbourhood.

* * *

Bro. Boyce is making good progress with the language of Northern India. He is at Bhuteshwar, a village near Muttra, in the United Provinces, not very far from Delhi. He is living there with a Pentecostal Missionary. An interesting letter

from him is printed on the next page.

* * *

Miss K. C. White is working in a village called Mizgapore, about 23 miles from Saharanpur, in the United Provinces (India). She writes: "We are definitely claiming a good Bible woman, and a nurse to help among the women, and also to be a companion to the Bible woman." She says also that she has passed her first Urdu examination.

* * *

Miss Margaret Thomas has been in the Deccan (India) evangelising in Tents. The district was about 25 miles from Aurungabad. She writes: "Many who have received the message appear to be very hungry for the truth. Pray for them that they may be willing to accept the Cross."

AFRICA.

Brother Johnson, of Djoko Punda, in Belgian Congo, is now on furlough (on the Congo), and probably will spend part of his time in seeking for a special field for our P.M.U. Missionaries in Central or East Central Africa.

CHINA.

Brother Allan A. Swift has a very busy life at Yunnan-fu. Brother Klaver is helping him in many ways, and is invaluable. Bro. Swift has all the business and correspondence and the pastoral work, and also to get time for study. He will be thankful for special help for native workers. He writes:—

Our ratio for paying is 7 dollars a month for an unmarried man, and 9 dollars for a married man. Then, too, we have to make a difference when the station is more expensive for living. You see when a man has a wife and family and his parents to keep, we cannot very well give less. Also unmarried men usually have to send money home to parents. This is custom here, and rather binding. I would like to suggest that mention be made in the paper of the privilege of supporting a native worker. Should anyone be able to do so, we would be glad to send a photograph, and report occasionally to that person. At present we have actually in the work two unmarried men and seven married men. Also one married woman supported by the friends at Leeds. Then two men have left for a while to go home. These are two of the brightest and most spiritual, and we hope they will return to us soon.

* * *

Brother D. Leigh writes from an out-station (Fuhming) in the Yunnan Province (China). He has passed his second examination in Chinese. As he wrote the people were preparing for the Chinese New Year. He writes: "It is the custom to see that all debts are paid, all wrongs forgiven, and a new start made. Red paper lanterns are hung outside the shops of those who are straight in their books—owing nothing and nothing owing to them."

* * *

"We have just returned from the Market Place, where great crowds gather all the time to sell their wares. We had a lovely time preaching, selling Gospels, and giving tracts. We are both tired and hungry. Praise God, we have both food and rest awaiting us. This place is altogether different from the Capital. No foreigners of any kind being here."

* * *

"Brothers Boyd and Lewer are now at Kaihua. Miss Cook and Miss Buckwalter are at Ami-cheo. Mrs. Trevitt and Mrs. Williams are at Ni-Liang. Miss Jenner is assisting at the Capital, and we have evangelists and colporteurs at other places. Bro. Klaver is also at the Capital for the present, awaiting a co-worker for Likiang. Miss Tyler and Miss Waters

are studying for their second examination in Chinese. We do not go out until we have passed the second examination."

* * *

Miss Rose Waters writes from the Capital (Yunnan-fu): "The work at the prison is progressing. We had a profitable time on Sunday with the women prisoners. There are three women who have become very earnest Christians. We praise God for keeping them amidst such surroundings. One of the women is leaving next week, so we are trusting she will continue to follow the Lord, and that we may keep in touch with her."

* * *

Miss E. M. Biggs had a safe journey (amid perils by robbers) from Likiang to Yunnan-fu (18 days). At two Stations (Yali and Ch'u-hsiung) the Missionaries were most kind to her party. She sends Rom. xv., 13, as her earnest request.

Miss Agar also made the opposite journey safely, and had duly arrived at Likiang.

* * *

The Workers at the out-stations in Yunnan Province have an excellent plan of sending every week a report of their work and needs back to headquarters at the Capital. Prayer then goes up, and the other P. M. U. Missionaries remember one another intelligently, knowing the special needs of each station.

* * *

Bro. Geo. Vale (Cartref, Dyffryn Place, Gorseinon, South Wales) writes as to Miss A. M. Rees' departure for the London Training Home. She gave an address on 1 Chron. xxviii., 9 and 20, and a presentation was made of a Scofield Bible, and other useful gifts. It was at one of the meetings held when Mrs. Crisp and Bro. Tetchner were visiting them. An earnest appeal was also made to the unconverted by Miss Gladys Eaton (of the Home).

INDIA.

From Bro. J. H. Boyce.

I am now in North India, and in the midst of the mass movement. The signs of fruit are evident here already. We had the pleasure last week of going to the Jumna River and baptising a young man (a Brahmin) who came himself to us and asked for baptism. His parents had thought him mad, so they had performances on the place wherebv they might get rid of the evil

(P.M.U.—India—continued.)

spirit that they said was bewitching him because he wanted to be a Christian, and they put a man over him, one of the servants, to watch him. One night the Lord gave him a vision and appeared to him as a man, and telling him, "Arise, why tarriest thou?" And so he left his home, and he met one of our colporteurs and he came and asked for baptism.

In the villages we have been holding magic lantern services of the Gospel, so that the people have been hearing and seeing the Gospel scenes portrayed before them, and the people listened well, having as many as eighty people around us at some part of the meeting. One of these men said he had been and was

THE WICKEDEST MAN

in the village. He desired to know if Jesus could save such a wicked man as he? How glad we were to tell him that Jesus could. Upon another occasion of going to the village he announced himself a Christian. Another young man also in the village came following us from village to village and bought books to learn more of the way. He has since announced himself a Christian, and upon going to the village to show the pictures he helped to gather the people around that they may hear the Gospel. The former man also enquired if we could give him a

BOOK THAT COULD BRING PEACE

to his troubled heart, and of course we had the Book that had brought peace to the hearts of millions, and we were glad to give him a portion of the Gospel.

It is good now to go out to a village, for I can understand most of what is spoken, and I can help to sing any hymns they might choose, so it is much more encouraging.

There is a Cantonment here at Muttra, and Mr. Vanvalen takes part with the resident Methodist Missionary in the services, and in this last two or three weeks four or five have accepted the Lord. I was passing the little hall one Sunday night in the Cantonment grounds and waiting for Mr. Vanvalen and I saw

A SOLDIER

outside. I entered into conversation with him which soon led up to spiritual things, and I asked him if he would become a Christian? He answered, "That's just what I am waiting for"; and so we went into a tent close by and on our knees. He thanked God for giving Jesus Christ to die for him on Calvary, and a night or two after boldly confessed Christ in the same little hall before his comrades. One of the young soldiers who had been to the Persian Gulf, and had returned wounded, in his testimony to us said that the Lord wrought so mightily upon him that he had to leave his friends in a walk one day, and said to them, "I cannot go any further with you until I get saved." So the Holy Spirit is working upon men in a wonderful way in these days in answer to the prayers of God's people. All of these young men that are Christians here have been saved since the war.

Muttra is a city of 60,000 inhabitants, a very religious place, and a great place of pilgrimage for Indians. About a quarter of a mile from our house is

THE PLACE OF KHRISHNA'S BIRTH,

so Muttra is sacred because of that, and it is built upon the western bank of the sacred river Jumna, a great place for getting sins washed away by bathing, etc. Such sights one sees along the bank of this river; one could see a father teaching his little boy Hinduism in some of its forms, others chanting their prayers, and so on.

Sincerely yours in Christ,

J. H. BOYCE.

c/o Mr. Paul D. Vanvalen,
Bhuteshwar,
Muttra, U. P.,
India

CHINA.

A JOURNEY IN YUNNAN PROVINCE.

A Picturesque Story from Bro. Lewer.

Since writing my last letter I have been enabled by God's grace to take a journey—300 to 350 miles from Yunnan-fu—to the place where I am writing this from, viz., K'ai-hua. I think it will interest you all to hear a little about the journey and of His wonderful grace. After our week of prayer I was appointed with Bro. Boyd to the K'ai-hua Station.

We left Yunnan-fu on January 11th, travelling the whole day southward by rail, reaching Amicheo about 5:30 p.m., the distance being about 200 miles. I should say we have a Mission at Amicheo, so we stayed at the Ful-Yin-t'ang (Gospel Hall) that night. How the dear saints bestowed their love upon us, it quite touched one, for they had never seen us before. Well, meeting over, we unrolled our beds (true Eastern fashion) and slept well until 4 a.m., when we had to arise and roll up our beds (this had to be done each day when we were travelling) and prepare to continue our journey, of course not before seeking His face.

Bro. Boyd and I now went another fifty miles by rail, then we had to leave the railroad and strike inland to our next Mission Station called Mengtze. This was a journey of 24 li (eight miles), which we had to walk in the broiling sun, in thick winter clothes and heavy overcoats, for when we left Yunnan-fu it was bitterly cold, but 250 miles south and also much lower down makes a great difference.

GOSPELS IN THE TRAIN.

Well, praise the Lord, we had a blessed week-end at Mengtze. I should say on the journey down by rail we kept ourselves busy by walking up and down the train selling Gospels. These trains are very much like London trams, seats on each side, so that one can walk from one end to the other—when the luggage is not in the way—for the Chinese put all their luggage in the middle, which consists of beds, live pigs, ducks, chickens, tins of oil, fruit, and people preparing their meals (cooking), so one has to be smart to dodge all these, especially with the train swaying to and fro as it winds round the mountain. A happy face helps one wonderfully here. We sold about eighty Gospels, and we also worked at the little station which we stopped at on our journey

down. We are praying that these seeds may bring forth much fruit. The carriages I have described are fourth class, and we foreigners are not allowed to travel this class or we would, for they have to pay about 5/- and we 14/- to 15/-.

Before leaving a city we have to inform the chief, called Hsien Chang, about the same as the Mayor of our cities. The British Consul demands this. After he examined our passports (Chinese) he gave us permission to go, and as the road was very bad with robbers he said he would send us some soldiers—13 in number. We hired four horses, two for our luggage and two for riding, for we had a four days' journey of about 100 miles before us. We were unable to get saddles, so we had to put up with pack-saddles. The chief thing I remember about them is they had four points, and I had to sit on them, though I threw my bed over first. The soldiers were to have been at the Chapel at 6:30 a.m., but as they did not come by 7:30 a.m. we went off without them, knowing that we were surrounded by the hosts of heaven. We were climbing mountains the whole day, and we never saw a soul.

AN INN.

We arrived at a place called Ming Chiu, where we were to have our first experience of a Chinese inn. Let me describe. I realised as never before what it meant to Mary when Jesus was born, for there are a few private rooms (though everybody can see in them), and on each side of the courtyard are stables, where the horses sleep. Supper being ready, we sit down to eat, and the villagers crowd in to see the foreigners use chopsticks and to hear them speak Chinese.

Supper over, by the aid of a little oil lamp we take out our auto-harp and sing first in English and afterwards the same hymn in Chinese, then we tell them of our Jesus, who died for all men. Our evangelist puts our mistakes right, we have prayer, unroll our beds, and fall to sleep. At 3 a.m. I had to call our evangelist so that he could call the lao ban (the owner) to tell him to get up and prepare breakfast, for we want to leave by daylight. We take breakfast about five, pack up, and are off by the first glimmer of day, up above the clouds before the sun has had time to clear them away, and so each day goes on until our journey ends. I must tell you of the last night. About one and a half miles from the inn

there is a family who heard the Word dropped by someone passing through some time ago; they pulled down their idols and put up Scripture. So we found our way there in the dark, to find the villagers gathered to hear the old, old story, or "more about Jesus." Pray for them. The inn this night was a large barn, and wherever we stood we could see the fields through the holes in the mud walls. Inside were horses, chickens, men sleeping all over the place. Well, we found our little corner, and amid people watching to see how we slept and pigs snoring, chickens cackling, horses neighing, and men snoring, we fell asleep, praising Him for giving us such opportunities to tell of Jesus.

Next day our eyes fell upon the large K ai-hua plain with its many villages; here we praised God, took courage, and went forward claiming this place for Jesus. Our arrival caused some excitement, for we believe our next white neighbourhood is about 100 miles away. The first night the little chapel was crowded, but by the time Sunday came we had no one left, so we left the chapel and went out as Jesus told us to the large market, found some stone steps, and held the fort for an hour and a half. Since then the meetings have been crowded each night, and though we cannot report conversions, we believe that God is working. We felt when the numbers dropped off it was a challenge from the enemy, but Jesus gave us the victory.

A GREAT MAN.

I should say we have to report to the official in this city on arrival, which we did, and we were

able to tell him of Jesus. Hallelujah! Then a few days after he surprised us by returning the visit. Just fancy, four soldiers coming into our Chapel, just when we were eating supper, and a big crowd outside, because the Hsien Chang had come. Sitting down he asked us about the war, and then we just told him of Jesus, and how these things must come to pass, the Bible tells us Jesus must soon return. We asked him if he would like to hear us sing. He was pleased; so we sang "Jesus loves me," and "Jesus loves me in fact," composed by a Chinaman—we sang both in Chinese.

When we had finished, he clapped his hands showing his great pleasure. We asked him if he would like to accept a Gospel; he was pleased to, so we gave him John and Mark. Then we told



P. M. U. MISSIONARIES IN CHINA
Top—Alfred G. Lewer. Centre—Rose M. Waters. Below—Nellie Tyler. Left Hand—Wm. J. Boyd. Right Hand—David Leigh

(P.M.U.—China—continued.)

him it was our custom to pray, so we all prayed and asked the Lord to bless him, help him to understand the Gospel and to save his soul. He left us after a stay of about three-quarters of an hour. We are praying that God will save his soul; please pray with us. I should say we never saw one soldier the whole journey, but we know that God protected us, for armed Robbers were very near to us at one point.

A Letter from Mrs. Williams.

Greetings in the ever precious name of Jesus. It is a very long time since I wrote you last, and I feel it is now my duty and privilege to write you a few lines about the work we are engaged in here. By the address below you will see we are not at the Capital at present. It is about three weeks since my sister and I came here. This place is our first out-station down the line, about three hours' journey by rail. When we came here

in Christ Jesus. As we look upon such crowds one is inspired to tell them of Him who loved them and gave Himself for them. We just missed the up train by a few minutes, so had to walk home the fifteen li, but although tired we felt well repaid, for He does give us joy and gladness as we witness of His saving power to these poor, darkened souls.

On Tuesday we went to a large "huli" at another village, Ku t'sen, fifteen li away, but in the opposite direction. We had to take chairs to this place. It is the first huli we have ever been to, and indeed it was a sight to be seen. At one place the mountain side was black with people gathered together in thousands to see a big theatrical performance. As we drew near we could hear the hum of voices; it reminded one of a large hive of bees. We procured a quiet place a little distance from the madding crowd, where we hung up our pictures (*i.e.*, "The Prodigal Son" and "The Burden of Sin") and hymn-sheets, and although the people had gathered expressly to see the above-mentioned show, now and again

groups gathered around us to whom we proclaimed the blessed tidings. One sometimes feels—oh, if we could only make the people realise the reality of what we tell them—if we could put them into the kingdom and make sure they were ready for that day which is ever drawing nearer, but our part is to faithfully sow the seed and water it by prayer, and leave the results with Him who is far more anxious about their salvation than we ever can be, because of what it cost Him. As we went along and I saw the crowds of men, women, and children hurrying along, I was reminded of the man driving the herd of swine to the slaughter-house, dropping the beans

in front of them to entice them along, for are not these theatrical performances, shows, etc., the beans the devil is using to allure these people on to their eternal doom. Sometimes when we invite the women to the meetings they make excuse and say they have no time, or it is too far, but they find strength and time to go to such empty shows. Truly their eyes are blinded by the prince of this world.

IN NATIVE HOMES.

On Thursday we visited three homes, and at the last one we had a very blessed opportunity for service. The woman to whose house we went is a very earnest soul, although she is much persecuted by her husband who is an idolater. She waited till he had gone to work, then came to take us to her home. Although very poor, she prepared us a little lunch, small cakes made of a kind of glutinous rice flour cooked in syrup. After singing one or two hymns we had a crowd of eight or ten women who were attracted from the neighbouring houses by the singing. The Evangelist spoke to them for quite some time and they listened very well, and then I said a wee word to



DANCING TIBETANS AT LIKING.

we found the meetings very poorly attended, and at once our cry went up to Him who sitteth on the Throne, He who has the key to all men's hearts. Praise God, he has indeed answered our prayers in a very wonderful way; it is indeed marvellous in our eyes. This has been a busy week for us.

On Monday, along with the Evangelist and another man who is staying here at present to break off opium (one of the Christians at Fuming), we started out with the morning train for a market fifteen li away (five English miles). The business had not begun when we got there, so we had a good opportunity to secure a suitable place to hang up our pictures and hymn-sheets. It was not long before a crowd had gathered, and as we sang and took it in turn to speak they listened attentively to all we had to say. Praise Him, the preaching of the Cross is still the power of God unto salvation.

A NATIVE POLICEMAN

in the crowd listened very well, and afterwards bought two Gospels. May the Holy Spirit illumine the sacred page as he reads it, and may he be brought to a knowledge of the truth as it is

them. It is good to have such opportunities to meet the women in the homes; we are looking to the Lord to give us favour amongst the people here that we may find many open doors to go in and proclaim the old, old story of Jesus and His love. The streets are very busy these nights, as up to the 15th of the Chinese New Year they have each night what they call the "Dragon Procession," but if the enemy thinks to hinder our meetings in any way the Lord overturns it for good, as the people crowd in when they hear the music and singing, followed by a message from the Word.

At present we are privileged to have a visit from our dear Scotch Sister, Miss Biggs; it was so good to meet her again. She also brought little Paul Kok with her.

We are very grateful for all the prayers of the dear ones in the homeland, and also for their continued support financially.

With warm Christian greetings to all readers of "Confidence" and all friends in London.

I am,
Yours in Him,
LIZZIE A. WILLIAMS.
Ih Liang Hsien,
Yunnan Province,
3rd Feb., 1917.

New Work in a City near Likiang.

MISS SCHARTEN AT
HO-CH'IN.

A few days before Christmas we went to Ho-ch'in to celebrate there with the dear ones the first coming of our Lord Jesus Christ. Do the readers of "Confidence" know that in that city a little hall is opened? Since our coming to Likiang we have been visiting this place. Very soon the need was felt that we ought to have there our own little hall. For about two years prayers were sent up till about the beginning of this year Mr. Kok was able to rent a little home. We praised and thanked God when the matter was fixed. It was a real answer to prayer, for the Catholics have tried already for more than four years and up till now were not successful.

As soon as it was known that the foreigner would settle down in that place the opposition came, but the owner of the house was rather firm, and did not mind. Some changes in the home had to be made, and the day came when the little hall would be opened.

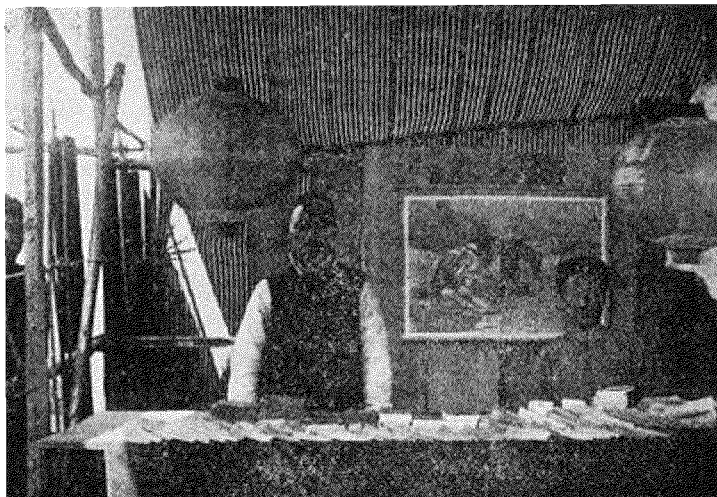
The whole place reminds one of a Salvation Army officer's residence. Downstairs is the little hall with about a hundred seats, a little kitchen, and two other small rooms; upstairs there are two sleeping rooms, one for the missionary, and one for the evangelist.

The earnest prayer was sent up to the Heavenly

Father that from the very beginning of the opening the blessing of the Lord would rest on the little building, and that it would become the means of the conversion of many precious souls. The little organ we carried with us was a great attraction and help. The crowd was so great that it was impossible for even half of the people to have a seat, so we decided to separate the men and women, having one evening for men and one for women in turn. The first was led by the evangelist, and the second by myself. We praise God for the evangelist, whom God has given for the work.

MR. CHENG,

who was with me this time, is a young man from Yong-beh—three days' travelling from here. Last Christmas he received the baptism with water, and not many days after the Baptism of the Holy Ghost. It was not always easy in these meetings during our stay of two months; many a time the devil was busy to



BOOKSTALL AT LIKIANG FAIR
Bro. Kok's Colporteur and Evangelist

disturb the gatherings, but, Hallelujah! in Jesus Christ we *have* the victory. The atmosphere was most of the time scarcely bearable, for the hall is very low, and it so happened that we were there in the hottest months of the year, before the rains started—May and June.

Although the atmosphere was very bad it did not prevent the people from coming and sitting down for hours, listening to the good news of salvation for spirit, soul, and body. Ho-ch'in people are rather a religious people; one has visited most of their temples. How sad it is to see all these idols; as far as I could count the number came to far over one hundred—poor souls, so deceived by the devil. You can understand how hard it is to get freed from these fetters, but, praise God, Christ came into the world to set the prisoners free.

THESE HO-CH'IN PEOPLE

want our constant intercession. Some have really a knowledge of the Gospel, but fear kept them back

(P.M.U.—China.—continued.)

to take the step with Christ. Praise God, two have broken with this fear; an old woman of over 70 years, and a widow. It costs these dear souls quite a lot to endure not a little bit of persecution, but just that will make them strong. Regularly a visit is paid to that city.

Amongst the children there is quite a little band of girls and boys who want to follow the Lord. It is always a blessing for our soul to hear them singing the hymns so joyfully. Some of the girls are not ashamed to pray aloud, even when grown-up people are standing around them. Jesus saith: "In solemn truth I tell you, that unless you turn and become like little children, you will in no case be admitted into the Kingdom of the Heavens." Matt. xviii. 3 (Weymouth).

As you will know, Miss Biggs has gone to the capital to meet her sister and to work with her. We got tidings of her safe arrival, praise God, for robbery in this time of the year, just before the Chinese New Year, is not a rarity.

You can understand that we are very sorry to lose her, especially in regard to the work. The field is large, and the workers are few. We thank God that we have the prospect that even a lady worker will join us; may the Lord abundantly bless her work here amongst the people.

With Christian love,

Yours for the souls in China,
ELISE SCHARTEN.

**List of Contributions received during
March and April, 1917.**

MARCH.	£	s.	d.
Ferndale Assembly	2	2	0
Receipt No. 1932 (for the P.M.U. Training Home)	0	7	6
Stirling Assembly (for work among the Tibetans)	1	17	0
Receipt No. 1934	0	2	6
" 1935	2	10	0
Birmingham (towards the support of Miss Tyler)	3	7	0
Hackney (towards the support of Misses Tyler and Waters)	1	10	0
Full Gospel Assembly, Belfast	2	3	0
Sion College Own Missionary Fund	3	18	4
Receipt No. 1939 (for a substitute in India)	15	0	0
" " (for an evangelist in India)	2	10	0
Saltley (Birmingham) Assembly, and P.M.U. Box	2	0	0
Duddeston Assembly	4	6	0
Receipt No. 1942 (for Misses Biggs and Scharten and Mr. Kok, and for upkeep of Misses Elkington and Jones' bullocks and cart).	5	0	0
All Saints' Church, Sunderland, P.M.U. Boxes	13	8	10
Receipt No. 1944	5	0	0
" 1945	0	5	0
" 1946	0	10	0
" 1947 (for support of Mr. Lewer's evangelist)	3	10	0
" 1948	0	10	0
Dunblane Assembly	2	0	0
Receipt No. 1950, Anonymous (for Miss Thomas)	1	0	0

Receipt No. 1951 (for support of Mr. Kok's student)	1	0	0
Receipt No. 1952	1	0	0
" 1954	0	9	0
Southsea Assembly	8	0	0
Receipt No. 1957	2	14	0
" 1958 (for Mr. D. Leigh)	1	0	6
" 1959	0	10	0

APRIL.

Receipt No. 1960 (for the work in China)	5	0	0
" 1961	1	5	0
" 1962	0	10	0
Heathfield Assembly	0	4	6
Receipt No. 1964	5	5	0
Hackney (towards the support of Misses Tyler and Waters)	1	10	0
Receipt No. 1966, "Stirling" (towards support of Mrs. Trevitt and Mrs. Williams)	3	10	0
Receipt No. 1967	3	17	0
Debdien Assembly	2	10	0
" " (towards support of Mr. F. Johnstone)	2	10	0
Receipt No. 1969	25	0	0
" 1970	1	5	0
Horden Assembly	2	0	0
Receipt No. 1972	1	13	6
" 1973	5	0	0
The Christian Assembly, Leeds	1	0	0
Receipt No. 1975	0	10	0
" 1976	0	10	0
Malmesbury Park (Bournemouth) Assembly (for Mr. Lewer)	1	5	0
Bradford Convention	80	0	0
Receipt No. 1979	1	13	0
" 1980	1	15	0
" 1981	0	5	0
" 1982	0	10	0
Wem (Salop) Assembly	0	10	0
Enfield Assembly (for Misses J. Biggs and Waldon)	0	10	0
Receipt No. 1985	5	0	0
" 1986	2	6	6
" 1987	25	0	0
" 1988	5	0	0
" 1990 (for Yunnan-fu Out-station Rent)	17	0	0
Sion College Own Missionary Fund	10	15	0

£297 5 2

SPECIAL FUND.

Receipt No. 1936 (towards Miss Waidon's outfit)	0	10	0
" 1953 (towards Travelling Expenses of Misses J. Biggs and Waldon)	1	0	0
" 1955 Do. Do.	2	0	0
" 1965 (towards outfit of Miss Johnson)	2	10	0
Cranmer Hall Mission, Bournemouth (towards Miss Johnson's outfit, etc.)	0	13	0
	£6	13	0

WILLIAM GLASSBY,
Hon. Treasurer (P.M.U.),
"Ladyfield,"
Renhold, Beds.

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